

RESOLUTION NO. {{customfields.ResNumber}}

A RESOLUTION AUTHORIZING THE U.S. ARMY CORPS OF ENGINEERS PARTNERING WITH THE MISSOURI DEPARTMENT OF CONSERVATION FOR A SPECIAL ARCHERY HUNT ON FEDERAL LANDS AT TABLE ROCK LAKE.

WHEREAS, Sec. 58-97A (8) of the City's Municipal Code allows the Board of Aldermen to authorize a special archery hunt on federal lands that are situated within city limits;

WHEREAS, the U.S. Army Corps of Engineers, with the Missouri Department of Conservation, will host a special archery hunt for youth hunters on October 14-15, 2023;

WHEREAS, the event will take place on Federal Land within the City limits at Table Rock Lake;

WHEREAS, the Board of Aldermen recognizes the opportunity helps create an interest in conservation, the outdoors and to develop a good hunting ethic, while improving the deer herd in the area;

WHEREAS, the Board of Aldermen desires to support the efforts of the U.S. Army Corps of Engineers and the Missouri Department of Conservation.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, THE FOLLOWING:

Section 1: The Board of Aldermen hereby authorizes the special archery hunt for youth hunters on October 14-15, 2023 on Federal Lands within the City limits at Table Rock Lake.

Section 2: This resolution shall be in full force and effect after its passage and approval.

ADOPTED, by the Board of Aldermen of the City of Branson, Missouri, this _____ day of _____, 20____.

Larry D. Milton
Mayor

ATTEST:

APPROVED AS TO FORM:

Hillary Briand
City Clerk


City Attorney