

**AN ORDINANCE APPROVING THE CONTRACT WITH DARRELL BIRDSONG D/B/A BURNINGBIRD WELDING FOR THE BRANSON LANDING BLVD. & VETERAN'S BLVD. BRIDGE RAILING MAINTENANCE AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.**

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**WHEREAS**, the City of Branson desires to contract with Darrell Birdsong D/B/A Burningbird Welding for the Branson Landing Blvd. & Veteran's Blvd. Bridge Railing Maintenance ; and

**WHEREAS**, Darrell Birdsong D/B/A Burningbird Welding has been recommended for approval by staff; and

**WHEREAS**, the Board of Aldermen desires to approve the contract.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:**

Section 1: The Board of Aldermen hereby approves the contract with Darrell Birdsong D/B/A Burningbird Welding for the Branson Landing Blvd. & Veteran's Blvd. Bridge Railing Maintenance as specified in the related specifications and substantial conformity with the terms shown on Exhibit "1" attached in the amount not to exceed \$140,776.75 and incorporated by this reference as set out here in full, together with such changes therein as shall be approved by the officers of the City executing same which are consistent with the provisions and intent of this legislation and necessary, desirable, convenient or proper in order to carry out the matters herein authorized. The Mayor, City Administrator, and other appropriate City officials are hereby authorized to execute the Agreement and such additional documents and take any and all actions necessary, desirable, convenient or prudent in order to carry out the intent of this legislation.

Section 2: The Board of Aldermen hereby authorizes the City Administrator to approve change orders for contractual time extensions and cost modifications as necessary in accordance with the City's Change Order Policy established in Resolution No. 2019-R002.

Section 3: This ordinance shall be in full force and effect upon and after its passage and approval.

Read, this first time on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Read, this second time, passed, and truly agreed to by the Board of Aldermen of City of Branson, Missouri this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Larry D. Milton  
Mayor

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
Hillary Briand  
City Clerk

  
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City Attorney