

AN ORDINANCE APPROVING A PUBLIC SERVICE AGREEMENT BY AND BETWEEN THE CITY OF BRANSON, MISSOURI AND THE SPIRIT OF AMERICA ART MUSEUM, INC FOR THE INCREASE IN TOURISM AND THE HONOR OF FIRST RESPONDERS AND VETERANS AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT ON BEHALF OF THE CITY TO ENSURE THE PRESENTATION OF THE WALL OF HONOR FOR THE WEEK OF VETERANS DAY.

WHEREAS, municipalities in Missouri are authorized by Section 70.220 RSMo. to contract and cooperate with any private person, firm, association or corporation for the planning, development, or operation of a common service provided that the subject and purposes of any such contract or cooperative action is within the scope of the powers of such municipality; and

WHEREAS, the City has authority to undertake such actions and provide such services as are necessary to provide for and promote the public health, safety, and general welfare of the City and its citizens; and

WHEREAS, the City desires to provide certain services and programs as outlined in this Agreement that serve and promote the public health, safety, and general welfare; and

WHEREAS, it is in the best interests of the City to utilize the services of Spirit of America Art Museum, Incorporated to provide paid services and programs in the community and Spirit of America Art Museum, Incorporated desires to be engaged to perform said services and programs for the City; and

WHEREAS, Spirit of America Art Museum, Inc. shall feature America's Wall of Honor with the Spirit of America Patriot Village during Veteran's Week in Branson on or about the week of November 5th through 12th 2023; and

WHEREAS, the event highlights the honorable service of first responders and veterans to this country; and

WHEREAS, the City is a world-class city devoted to tourism and patriotism; and

WHEREAS, the City recognizes the need, honors the sacrifice, and appreciates the service of those who serve and have served our military; and

WHEREAS, the City recognizes the need, honors the sacrifice, and appreciates the service of those who serve and have served for our Police Department; and

WHEREAS, the City recognizes the need, honors the sacrifice, and appreciates the service of those who serve and have served for our Fire Department; and

WHEREAS, the City is proud to employ 46 Veterans who have or are currently serving in our country's military and we are honored to have their continued service to our local community through their varying roles at the City of Branson; and

WHEREAS, the event should bring many people to the area thereby enhancing tourism in the City; and

WHEREAS, the event is an opportunity to honor the noble service of first responders and the military in the City; and

WHEREAS, Spirit of America Art Museum, Inc. is and has been since 2019 a verified IRC Section 501(c)(3) dedicated to honoring through the art display and production of America's Wall of Honor; and

WHEREAS, the Board of Aldermen want to authorize expenditure of the City's general funds to the Spirit of America Art Museum, Inc. for expenses incurred for advertising, marketing and production of America's Wall of Honor, such funds not in any case to exceed one hundred thousand dollars (\$100,000.00).

NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:

Section 1: The Board of Aldermen approves on behalf of the City an agreement with Spirit of America Art Museum, Incorporated for their services of the presentation of the America's Wall of Honor for the week of Veteran's Day 2023 in Branson as specified in the related specifications and substantial conformity with the terms shown on Exhibit "1" attached and incorporated by this reference as set out here in full, together with such changes therein as shall be approved by the officers of the City executing same which are consistent with the provisions and intent of this legislation and necessary, desirable, convenient or proper in order to carry out the matters herein authorized. The Mayor, City Administrator, and other appropriate City officials are hereby authorized to execute the Agreement and such additional documents and take any and all actions necessary, desirable, convenient or prudent in order to carry out the intent of this legislation.

Section 2: This ordinance shall be in full force and effect upon and after its passage and approval.

Read, this first time on this _____ day of _____, 20__.


Read, this second time, passed, and truly agreed to by the Board of Aldermen of City of Branson, Missouri this _____ day of _____, 20__.

Larry D. Milton
Mayor

ATTEST:

APPROVED AS TO FORM:

Hillary Briand
City Clerk



City Attorney