



# STAFF REPORT

## Board of Aldermen

**AN ORDINANCE AMENDING CHAPTER 2 OF THE BRANSON MUNICIPAL CODE PERTAINING TO PUBLIC COMMENT, ADDRESSING THE BOARD, DECORUM AND MEETING JOURNAL.**

**FIRST READING: JULY 25, 2023**

**FINAL READING: AUGUST 8, 2023**

---

**Initiated By:** City Clerk

**Approved By:** *Cathy Stepp*

**Financial Impact:** No Impact/Not Applicable

**Community Plan 2030:** G-3: Transparency

---

**FACTS:**

Staff has received feedback regarding the Public Comment process and made the proposed amendments for Board of Aldermen consideration and approval.

**DETAILED ANALYSIS:**

No Additional Information

**BACKUP DOCUMENTATION:**

No Additional Information