

**RESOLUTION NO. 2023-R027**

**A RESOLUTION AUTHORIZING THE U.S. ARMY CORPS OF ENGINEERS PARTNERING WITH THE MISSOURI DEPARTMENT OF CONSERVATION FOR A SPECIAL ARCHERY HUNT ON FEDERAL LANDS AT TABLE ROCK LAKE.**

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**WHEREAS**, Sec. 58-97A (8) of the City's Municipal Code allows the Board of Aldermen to authorize a special archery hunt on federal lands that are situated within city limits;

**WHEREAS**, the U.S. Army Corps of Engineers, with the Missouri Department of Conservation, will host a special archery hunt for youth hunters on October 14-15, 2023;

**WHEREAS**, the event will take place on Federal Land within the City limits at Table Rock Lake;

**WHEREAS**, the Board of Aldermen recognizes the opportunity helps create an interest in conservation, the outdoors and to develop a good hunting ethic, while improving the deer herd in the area;

**WHEREAS**, the Board of Aldermen desires to support the efforts of the U.S. Army Corps of Engineers and the Missouri Department of Conservation.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, THE FOLLOWING:**


Section 1: The Board of Aldermen hereby authorizes the special archery hunt for youth hunters on October 14-15, 2023 on Federal Lands within the City limits at Table Rock Lake.

Section 2: This resolution shall be in full force and effect after its passage and approval.

**ADOPTED**, by the Board of Aldermen of the City of Branson, Missouri, this 26<sup>th</sup> day of September, 2023.

  
Larry D. Milton  
Mayor

ATTEST:

  
Hillary Briand  
City Clerk

APPROVED AS TO FORM:

  
City Attorney