



# STAFF REPORT

## Board of Aldermen

**ACKNOWLEDGE RECEIPT OF MONTHLY CONTRACT REPORT FROM  
SEPTEMBER 3, 2024 TO SEPTEMBER 29, 2024.**

**DATE: OCTOBER 8, 2024**

---

**Initiated By:** City Clerk

**Approved By:** *Cathy Stepp*

**Financial Impact:** Budgeted in the current year's budget

**Community Plan 2030:** G-2: Governmental Agreements

---

### **FACTS:**

Per Section 2-353 of the Branson Municipal Code, the Board shall acknowledge receipt of a monthly contract report listing awarded contract.

Attached is the monthly report of contracts to be acknowledged by the Board for contracts \$50,000 and over approved by the City Administrator from September 3, 2024 to September 29, 2024.

This report also includes contract amendments and change orders where the original contract was over \$50,000. These contracts are funded from the 2024 Budget approved by the Board of Aldermen.

### **DETAILED ANALYSIS:**

No Additional Information

### **BACKUP DOCUMENTATION:**

Staff Report Exhibit 1 - Monthly Contract Report – September 3, 2024 to September 29, 2024