



# STAFF REPORT

## Board of Aldermen

**UPDATE ON 1ST QUARTER FINANCIALS FOR THE CITY OF BRANSON.**

**DATE:** MAY 28, 2024

---

**Initiated By:** Finance

**Approved By:** *Cathy Stepp*

**Financial Impact:** No Impact/Not Applicable

**Community Plan 2030:** G-3: Transparency

---

### **FACTS:**

This is a presentation of the 1st quarter financials for the City of Branson.

### **DETAILED ANALYSIS:**

No Additional Information

### **BACKUP DOCUMENTATION:**

Staff Report Exhibit 1 - 1st Quarter Financial Update Presentation