

BILL NO. \_\_\_\_\_

ORDINANCE NO. \_\_\_\_\_

**AN ORDINANCE APPROVING THE MUNICIPAL ELECTRIC SERVICE AGREEMENT (MESA) WITH THE EMPIRE DISTRICT ELECTRIC COMPANY D/B/A LIBERTY AND AUTHORIZING THE MAYOR TO EXECUTE THE CONTRACT.**

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**WHEREAS**, The Municipal Electric Service Agreement (MESA) formalizes the purchase of electricity from The Empire District Electric Company D/B/A Liberty for the city's municipal needs; and

**WHEREAS**, the MESA was last approved on April 28, 2015 and must be renewed every 10 years; and

**WHEREAS**, the MESA not only addresses the Branson's use of power at municipal facilities but more importantly establishes the process for street lighting which is that Liberty will install, own, operate and maintain street lights and establish rates for various lighting fixtures; and

**WHEREAS**, the Board of Aldermen desires to approve the MESA.

**NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:**

Section 1: The Board of Aldermen hereby approves the Municipal Electric Service Agreement (MESA) with The Empire District Electric Company D/B/A Liberty for the purchase of electricity as specified in the related specifications and substantial conformity with the terms shown on Exhibit "1" attached and incorporated by this reference as set out here in full, together with such changes therein as shall be approved by the officers of the City executing same which are consistent with the provisions and intent of this legislation and necessary, desirable, convenient or proper in order to carry out the matters herein authorized. The Mayor, City Administrator, and other appropriate City officials are hereby authorized to execute the Agreement and such additional documents and take any and all actions necessary, desirable, convenient or prudent in order to carry out the intent of this legislation.

Section 2: This ordinance shall be in full force and effect upon and after its passage and approval.

Read, this first time on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

Read, this second time, passed, and truly agreed to by the Board of Aldermen of City of Branson, Missouri this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Larry D. Milton  
Mayor

ATTEST:

APPROVED AS TO FORM:



\_\_\_\_\_  
Hillary Briand  
City Clerk

\_\_\_\_\_  
City Attorney