



# STAFF REPORT

## Board of Aldermen

**A RESOLUTION ADOPTING THE CITY OF BRANSON'S LEGISLATIVE PRIORITIES FOR THE YEAR 2024.**

**DATE:** NOVEMBER 14, 2023

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**Initiated By:** Administration

**Approved By:** *Cathy Stepp*

**Financial Impact:** No Impact/Not Applicable

**Community Plan 2030:** G-3: Transparency

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**FACTS:**

The City of Branson has identified major priorities on matters anticipated to come before state and federal lawmakers. As new issues arise during the legislative session, the City will give regular updates, so public positions stay consistent with the Board of Aldermen's intent.

**DETAILED ANALYSIS:**

No Additional Information

**BACKUP DOCUMENTATION:**

No Additional Information