

**RESOLUTION NO. {{customfields.ResNumber}}**

**A RESOLUTION APPROVING THE AGREEMENT FOR GROUP BASIC AND VOLUNTARY LIFE INSURANCE COVERAGES WITH TRANSAMERICA FOR EMPLOYEE BASIC LIFE AND ACCIDENTAL DEATH AND DISMEMBERMENT AND OPTIONAL LIFE INSURANCE AND AUTHORIZING THE MAYOR TO EXECUTE THE AGREEMENT AND ACTIONS RELATED THERETO.**

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**WHEREAS**, the Board of Aldermen desires to provide City of Branson employees with employer paid life insurance and accidental death and dismemberment coverage and

**WHEREAS**, the Board of Aldermen desires to provide employees the opportunity to buy additional life insurance for themselves and their families; and

**WHEREAS**, the Board of Aldermen desires to enter into an agreement for Group Life Insurance with TransAmerica to offer coverage as a group plan to benefit City employees for discounted group rate life insurance coverages.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF ALDERMEN OF THE CITY OF BRANSON, MISSOURI, AS FOLLOWS:**

Section 1: The Board of Aldermen hereby approves the contract with TransAmerica for Group Basic and Voluntary Life Insurance as specified in the related specifications and substantial conformity with the terms shown on Exhibit "1" attached and incorporated by this reference as set out here in full, together with such changes therein as shall be approved by the officers of the City executing same which are consistent with the provisions and intent of this legislation and necessary, desirable, convenient or proper in order to carry out the matters herein authorized. The Mayor, City Administrator, and other appropriate City officials are hereby authorized to execute the Agreement and such additional documents and take any and all actions necessary, desirable, convenient or prudent in order to carry out the intent of this legislation.

Section 2: This resolution shall be in full force and effect after its passage and approval.

**ADOPTED**, by the Board of Aldermen of the City of Branson, Missouri, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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Larry D. Milton  
Mayor

ATTEST:

APPROVED AS TO FORM:

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Hillary Briand  
City Clerk

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City Attorney