

TRI-LAKES NEWSPAPERS
PO BOX 1900
BRANSON MO 65615
(417) 334-3161

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 01/13/25 14:44 by norr-1m

Acct #: 8823

Ad #: 64298

Status: New

CITY OF BRANSON (LEGAL)
110 W MADDUX, STE 205
BRANSON MO 65616

Start: 01/18/2025 Stop: 01/18/2025
Times Ord: 1 Times Run: ***
70LEG 1.00 X 5.84 Words: 192
Total 70LEG 6.00
Class: H101 LEGALS
Rate: LEGAL First Date: 92.00
Affidavits: 1 TOTAL CHARGE: 92.00

Contact: TERESA SMITH
Phone: (417) 337-8823
Fax#: (000) 000-0000
Email:
Agency:


Ad Descript: NOTICE OF PUBLIC HEARING
Given by: *
P.O. #:
Created: norr 01/09/25 11:45
Last Changed: norr 01/13/25 14:44

PUB ZONE EDT TP RUN DATES
70BD A 93 S 01/18

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Nick Ashmore
Name (print or type)


Name (signature)

(CONTINUED ON NEXT PAGE)

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NOTICE OF
PUBLIC HEARING

Municipal Code Amendments throughout Chapter 94, pertaining to lighting for parking areas.

NOTICE is given that a Public Hearing will be held by the Planning Commission of the City of Branson at 6:00 P.M. on Tuesday, February 4, 2025 pertaining to municipal code amendments throughout Chapter 94, including Article VI - Off-Street Parking, Section 94-88-Off-Street Parking Design Standards, and Article I, in General, Section 94-5.- Definitions.

This meeting will be held at City Hall in Branson and virtually on the City website at <http://bransonmo.gov/lives-tream>. Public Comments on this request will be heard at the scheduled meeting. Petitions may be filed with the Planning and Development Department prior to the Planning Commission meeting. If the Planning Commission votes to recommend approval to the Board of Aldermen or the Planning Commission recommends denial and the City chooses to proceed with the request, then this item will appear for a Public Hearing and First Reading before the Board of Aldermen on Tuesday, February 25, 2025 at 6:00 P.M., or as soon as it may be called, at City Hall Council Chambers located at 110 West Maddux, Branson MO 65616.

B6/1t