

Office Use Only

SUB-CONTRACT NUMBER:

C2023-0232

Board of Governors
of**Missouri State**
U N I V E R S I T Y901 S. National Avenue
Springfield, MO 65897**PROFESSIONAL SERVICES CONTRACT**
AMENDMENT 1**CLIENT NAME:** City of Branson**CONTACT:** Cherri Phifer**ADDRESS:** 110 W Maddux St, Branson, MO 65616**Email:** cphifer@bransonmo.gov**PHONE:** 417-337-8538**GENERAL CONTRACT INFORMATION****MSU (Contractor) CONTACT PERSONNEL:****Technical:** Kelsi Burton**Phone:** 417-836-6900**Email:** kelsiburton@missouristate.edu**Administrative:** Janene Proctor**Phone:** 417-836-8419**Email:** janeneproctor@missouristate.edu**CONTRACT TITLE:** Compton Drive Wastewater Treatment Plant (WWTP)**The contract end date is extended through 12/31/2024****All other terms and conditions remain.****APPROVED AND ACCEPTED:****MISSOURI STATE UNIVERSITY**

DocuSigned by:



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Signature

VP, Community & Global Partnerships

Title

11/9/2023

Date**CLIENT****Signature**

Mayor

Title**Date****ATTEST:**

Hillary Briand

City Clerk

APPROVED AS TO FORM:

DocuSigned by:



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City Attorney**Date**

11/8/2023

Date