



# STAFF REPORT

## Board of Aldermen

**AN ORDINANCE AUTHORIZING THE MAYOR TO SIGN A CONTRACT AMENDMENT WITH MISSOURI STATE UNIVERSITY EXTENDING THE CONTRACT FOR PROFESSIONAL SERVICES RELATED TO THE ADMINISTRATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT FOR THE ELEVATE BRANSON TINY HOMES PROJECT.**

**FIRST READING: NOVEMBER 14, 2023**

**FINAL READING: NOVEMBER 28, 2023**

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**Initiated By:** Finance

**Approved By:** *Cathy Stepp*

**Financial Impact:** No Impact/Not Applicable

**Community Plan 2030:** H-1: Housing Supply

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### **FACTS:**

On October 27, 2020, the City of Branson passed Resolution No. 2020 - R026 in support of the Elevate Branson Tiny Homes Community Development Block Grant application.

The total amount of the contract through November 30, 2024 is \$65,000.01.

The current contract expires November 30, 2023 and this resolution is for a contract extension to expire on November 30, 2024.

### **DETAILED ANALYSIS:**

No Additional Information

### **BACKUP DOCUMENTATION:**

Staff Report Exhibit 1 – Resolution No. 2020-R026 – Support from City of Branson for Elevate Branson Tiny Homes