

**MONTHLY CONTRACT REPORT**  
**CONTRACTS \$50,000 AND OVER APPROVED BY CITY ADMINISTRATOR**  
**FOR TIME PERIOD: SEPTEMBER 3, 2024 TO SEPTEMBER 29, 2024**  
**(Per Section 2-353 Branson Municipal Code)**

DEPARTMENT	VENDOR NAME	DESCRIPTION	DOLLAR AMOUNT	CONTRACT TERM	CONTRACT NUMBER
Planning and Development	George Butler Associates, Inc.	Planning Reviewer Services	\$60,000.00	9/3/24 - 3/3/25	C2024-0232
Utilities	Municipal Pipe Tool Co., LLC	Change Order No. 2 - Construction Contract - Sanitary Sewer CIPP Lining and System Rehab	\$0.00	9/14/24 - 11/9/24	C2024-0237